

Holly E. Cheong, ESQ.
Nevada Bar No. 11936
TROUTMAN PEPPER LOCKE LLP
Two California Plaza, 350 South Grand Avenue
Suite 3400, Los Angeles, CA 90071
Tele: (213) 928-9850
Fax: (213) 928-9850
holly.cheong@troutman.com

*Attorneys for Defendants Nationstar Mortgage
LLC dba Rushmore Servicing and U.S. Bank N.A.
As Legal Title Trustee RMTP Pass-Through Trust,
Series 2021 Cottage-GOV-VAS (REO)*

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

TONYA D. HUYGHE and GARY
HUYGHE,

Plaintiffs,

vs.

NATIONSTAR MORTGAGE LLC d/b/a
RUSHMORE SERVICING and U.S. BANK
NA as Legal Title Trustee for RMTP Pass-
Through Trust, Series 2021 Cottage-GOV-
VAS (REO),

Defendants.

Case No. 2:24-cv-02276-JAD-DJA

**MOTION TO REMOVE COUNSEL
FROM ELECTRONIC SERVICE LIST**

1 NOTICE IS HEREBY GIVEN to the Court and parties that Sean B. Kirby is no longer
2 employed by Troutman Pepper Locke LLP and no longer associated with this matter, and should
3 be removed from the list of counsel of record in this case.
4

5 DATED this 26th day of February, 2025.

6 TROUTMAN PEPPER LOCKE LLP

7 /s/ Holly E. Cheong

8 Holly E. Cheong,

9 Nevada Bar No. 11936

10 Two California Plaza

350 South Grand Avenue, Suite 3400

Los Angeles, CA 90071

11 Tele: (213) 928-9850

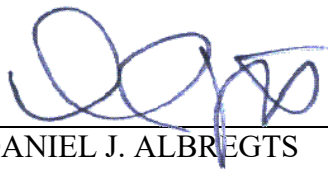
12 Fax: (213) 928-9850

holly.cheong@troutman.com

13 *Attorneys for Defendants Nationstar Mortgage*
14 *LLC dba Rushmore Servicing and U.S. Bank*
15 *N.A. As Legal Title Trustee RMTP Pass-*
16 *through Trust, Series 2021 Cottage-GOV-VAS*
17 *(REO)*

18 **IT IS SO ORDERED.**

19 DATED: 2/27/2025

20 

21 DANIEL J. ALBRECHTS

22 UNITED STATES MAGISTRATE JUDGE
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26th day of February 2025, I caused to be served a true and correct copy of the foregoing **MOTION TO REMOVE COUNSEL FROM ELECTRONIC SERVICE LIST** in the following manner:

☒ **(ELECTRONIC SERVICE)** Pursuant to FRCP 5(b), the above referenced document was electronically filed on the date hereof with the Clerk of the Court for the United States District Court by using the Court's CM/ECF system and served through the Court's Notice of electronic filing system automatically generated to those parties registered on the Court's Master E-Service List.

☒ **(UNITED STATES MAIL)** By depositing a copy of the above-referenced document for mailing in the United States Mail, first-class postage prepaid, to the parties listed below at their last-known mailing addresses, on the date above written.

Michael A. Smith, Jr.
Dann Law
15000 Madison Avenue
Cleveland, Ohio 44107
Attorney for Plaintiffs

☐ **(PERSONAL SERVICE)** By causing to be personally delivered a copy of the above-referenced document to the person(s) listed below: N/A

☐ **(EMAIL)** By emailing a true and correct copy of the above-referenced document to the person(s) listed below: N/A

I declare that I am employed in the office of a member of the bar of this Court at whose discretion the service was made.

/s/ Jennifer S. Allen
An employee of TROUTMAN PEPPER LOCKE